



Vol. 2, Issue 6
(JUNE 2025)



BIBLIOPHILE

A MONTHLY NEWSLETTER



COMPILED BY
ACQUISITION SECTION

NAVA NALANDA CENTRAL LIBRARY



ABOUT BIBLIOPHILE

We are happy to release the latest issue of "Bibliophile — a Monthly Newsletter of Nava Nalanda Central Library." The Bibliophile is a gateway to library resources, services, and activities. It brings information about the newest resources added to the library collection.

The Vol. 2, No. 6 for the month of June 2025 has thirty-one newly added competitive books to our collection. These books are certainly going to enrich your reading taste with NET, examination, GATE, CAT, etc. We hope that this issue will enrich your knowledge.

From this month onwards we are introducing one section about thesis of the month i.e. the PhD thesis submitted by the researchers. Hope that you will enjoy reading this issue of the newsletter.

...Editorial Board, Bibliophile



IN THIS ISSUE

- New books related to competitive examinations, especially GATE, NET, CAT, etc.
- Thesis of the Month
- User Literacy

Table of **CONTENTS**

07.

**Engineering Mathematics for GATE
and ESE-2025 Prelims**

08.

Handbook on Engineering Mathematics

09.

**NTA CSIR UGC NET/SET/JRF and
Lectureship 2025 Mathematical Sciences**

10.

Handbook on Mechanical Engineering

11.

**GATE 2025: Electrical Engineering
Previous Solved Papers**

12.

**GATE 2025 : Instrumentation Engineering
Previous Solved Papers**

13.

Handbook for Electrical Engineering

Table of **CONTENTS**

14.

Handbook on Instrumentation Engineering

15.

3500 Multiple Choice Questions for ESE, GATE, PSUs: Electrical Engineering

16.

3200 Multiple Choice Questions for GATE, and PSUs: Instrumentation Engineering

17.

GATE 2025: Electronics Engineering Previous Year Solved Papers

18.

Handbook for Electronics Engineering

19.

4000 Multiple Choice Questions for ESE, GATE and PSUs: Electronics Engineering

20.

GATE Tutor 2025: Instrumentation Engineering

Table of **CONTENTS**

21.

Handbook on Chemical Engineering

22.

GATE Tutor 2025: Chemical Engineering

23.

**NTA CSIR UGC NET, SET, JRF and
Lectureship 2025: Chemical Sciences**

24.

Handbook for Civil Engineering

25.

**3200 Multiple Choice Questions for ESE,
GATE PSUs: Civil Engineering**

26.

**GATE 2025: Computer Science and IT
Engineering Previous Solved Papers**

27.

Handbook for Computer Science and IT

Table of **CONTENTS**

28.

**Multiple Choice Questions for GATE and PSUs:
Computer Science and Information Technology**

29.

**Reasoning and Aptitude for GATE 2025
and ESE Prelims 2025**

30.

General English for GATE and PSUs 2025

31.

Excel in Quantitative Aptitude

32.

**How to Prepare for Quantitative
Aptitude for CAT**

33.

**How to Prepare for Logical Reasoning
for CAT**

34.

**NTA UGC NET/SET/JRF Management
Paper-2**

Table of **CONTENTS**

35.

GATE Tutor 2025: Electrical Engineering

36.

**GATE Tutor 2025: Computer Science and
Information Technology**

37.

**Face To Face CAT 26 Years Chapterwise
Topicwise Solved Paper**

38.

Thesis of the Month

39.

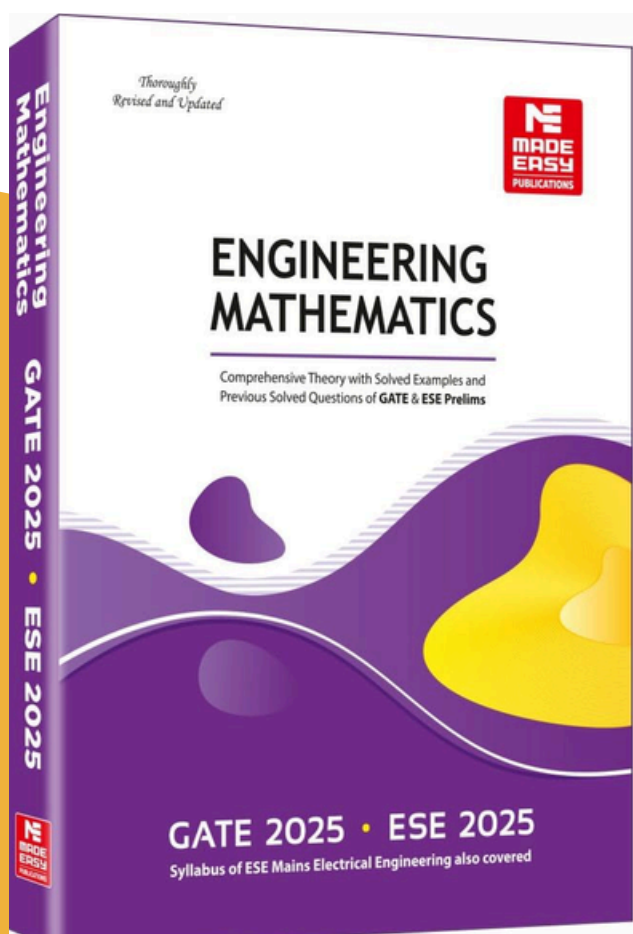
User Literacy

40.

Want to Contribute

41.

Contact Us



Bibliographic Details

- **Author:** Made Easy Publications
- **Publisher:** Made Easy Publications
- **Year :** 2024
- **ISBN:** 9789362022875
- **Pages:** 664p.
- **Call No:** 510.076 MA-E

Engineering Mathematics for GATE and ESE 2025 Prelims

About the Book

The new edition of GATE 2025 and ESE 2025 Engineering Mathematics incorporates solved papers of the last 22 years. The book is fully revised, updated, and edited. It has been divided into topic-wise sections. Solutions are written in a lucid and step-by-step manner so that a fresher student can also understand. At the beginning of each subject, an analysis of previous papers is given to improve the understanding of the subject. The book is not only useful for GATE aspirants but also very fruitful for those who are aiming for ESE, PSUs & other such competitive examinations.

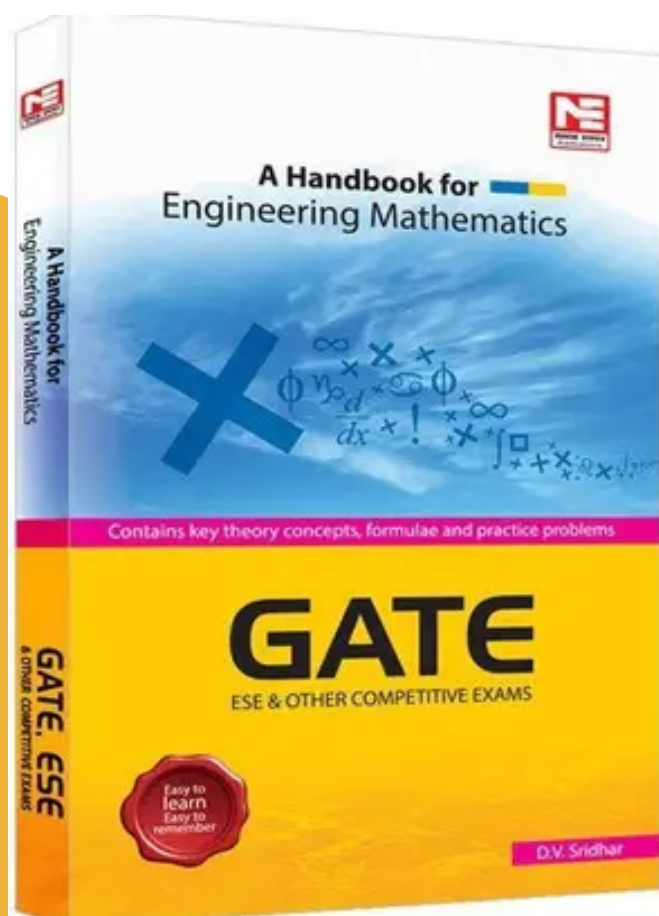
Please scan



For locate the book

Compiled by :

Acquisition Section, Central Library



Bibliographic Details

- **Author:** Made Easy Publications
- **Publisher:** Made Easy Publications
- **Year :** 2024
- **ISBN:** 9789351473008
- **Pages:** 267p.
- **Call No:** 510.02 MA-H

Handbook on Engineering Mathematics GATE (ESE & Other Competitive Exams)

About the Book

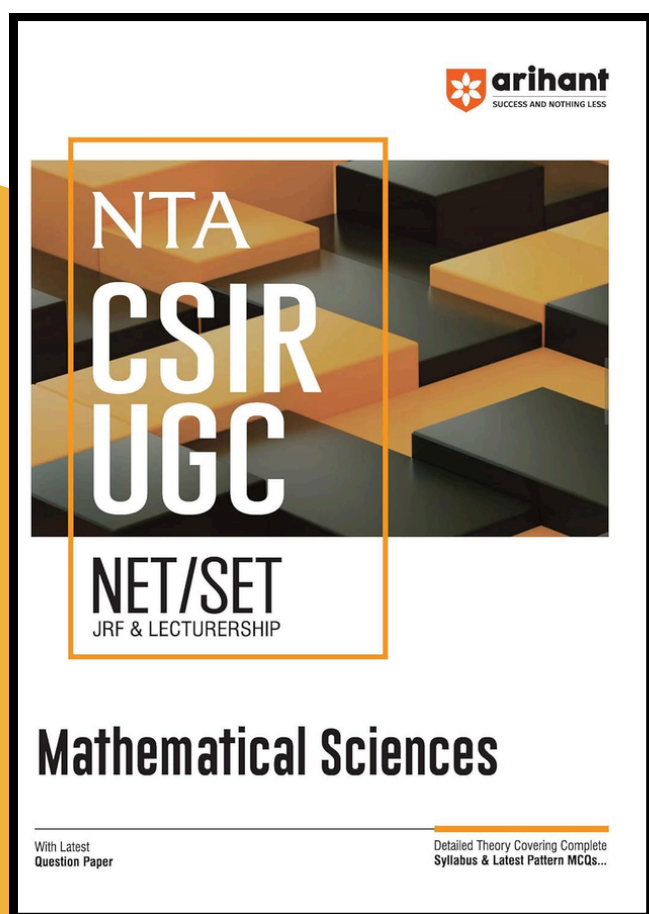
The Handbook for Engineering Mathematics covers all important theory concepts, formulae and practice problems for GATE. Aspirants who are aiming to appear in ESE, PSUs and different competitive examinations can also take help for better understanding of various concepts as well as resurrecting the formulae just before the examination.

As we all know “the only way to learn mathematics is to do mathematics”. So to facilitate all aspirants we have incorporate practice problems for GATE, which will help you to strengthen the concepts and gain confidence. This book will act as a two in one tool for preparation, initially will help in preparing the subject and later will serve as revision aid with all formulae at one place.

Please scan



For locate the book



Bibliographic Details

- **Author:** Preeti Gupta
- **Publisher:** Arihant Publications
- **Year :** 2025
- **ISBN:** 9789364378581
- **Pages:** 1187p.
- **Call No:** 510.076 GU-N

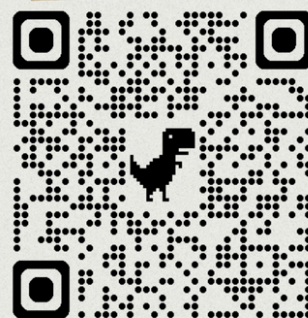
NTA CSIR UGC NET/SET/JRF and Lectureship 2025 Mathematical Sciences

About the Book

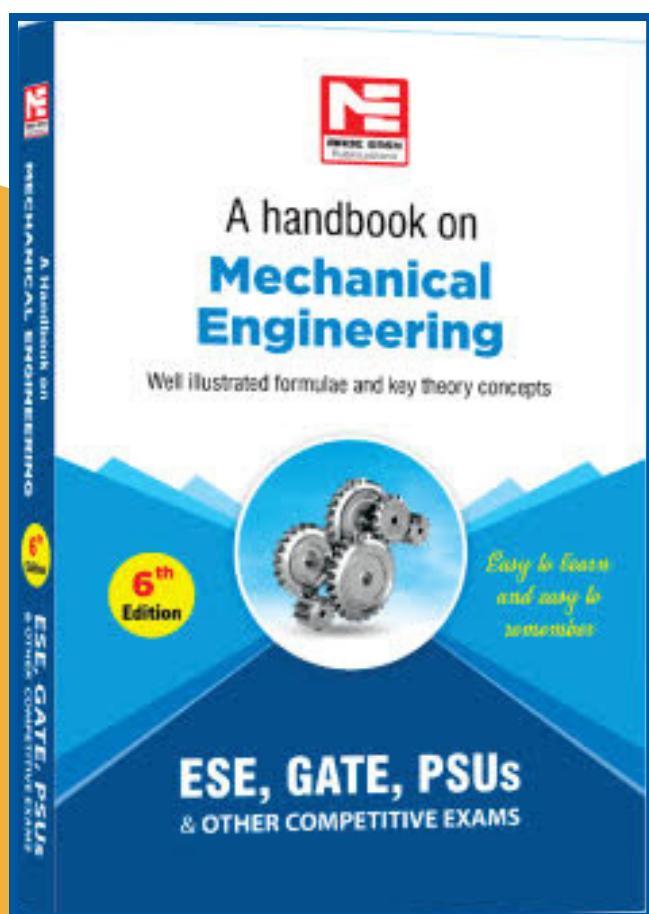
WHY THIS BOOK?

- Includes long answer and subjective type questions for better understanding
- Only book in the market that has complete & exhaustive theory exactly on the NTA UGC CSIR NET pattern & difficulty level
- Contains all the necessary tools & techniques which will assure your success in the exam
- Fully solved 2024 question paper

Please scan



For locate the book



Bibliographic Details

- **Author:** Made Easy
- **Publisher:** Made Easy Publications
- **Year :** 2024
- **ISBN:** 9789393165572
- **Pages:** 440p.
- **Call No:** 621.3 MA-H

Handbook on Mechanical Engineering

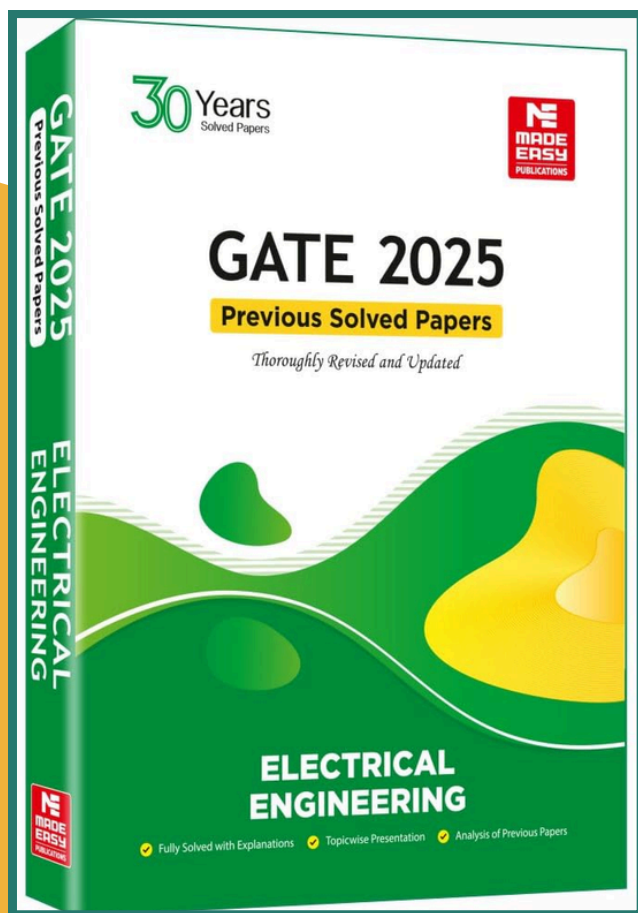
About the Book

A Handbook for Mechanical Engineering provides the crux of Mechanical Engineering in a concise form for the students to brush up the formulae and important concepts required for IES, GATE, PSUs and other competitive examinations. This handbook contains all the formulae and important aspects of Mechanical Engineering. It provides much needed revision aid and study guidance before the examinations.

Please scan



For locate the book



Bibliographic Details

- **Author:** Made Easy Publications
- **Publisher:** Made Easy Publications
- **Year :** 2024
- **ISBN:** 9789362023964
- **Pages:** 690p.
- **Call No:** 621.3076 MA-G

GATE 2025 Electrical Engineering Previous Solved Papers

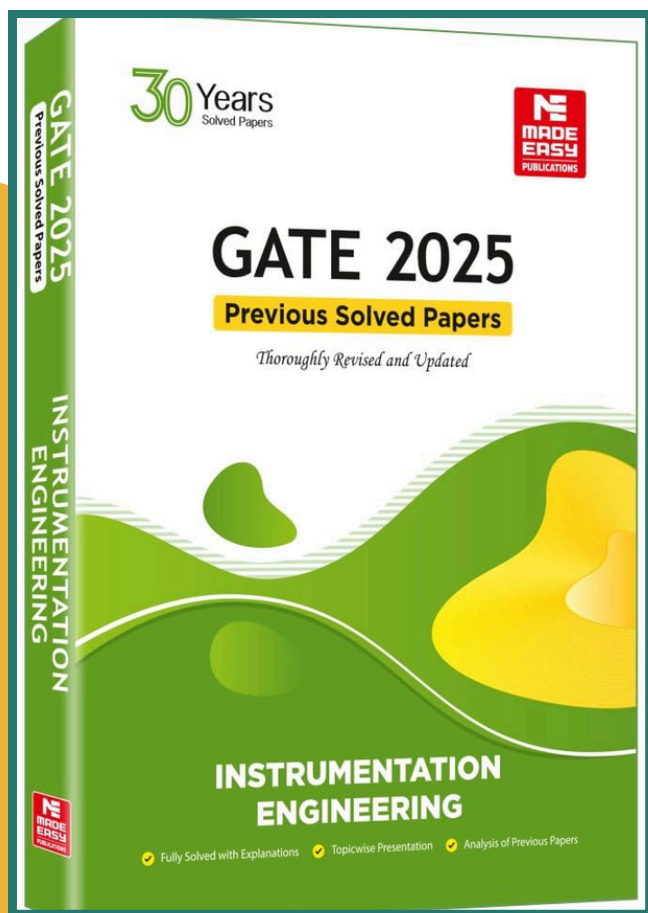
About the Book

The new edition of GATE 2025-Electrical Engineering incorporates solved papers of the last 30 years. The book is fully revised, updated, and edited. It has been divided into topic-wise sections as per the latest syllabus of GATE. Solutions are written in a lucid and step-by-step manner so that a fresher student can also understand. At the beginning of each subject, an analysis of previous papers is given to improve the understanding of the subject. The book is not only useful for GATE aspirants but also very fruitful for those who are aiming for ESE, PSUs & state services examinations.

Please scan



For locate the book



Bibliographic Details

- **Author:** Made Easy Publications
- **Publisher:** Made Easy Publications
- **Year :** 2024
- **ISBN:** 9789362024220
- **Pages:** 555p.
- **Call No:** 621.38154076 MA-G

GATE 2025 Instrumentation Engineering Previous Solved Papers

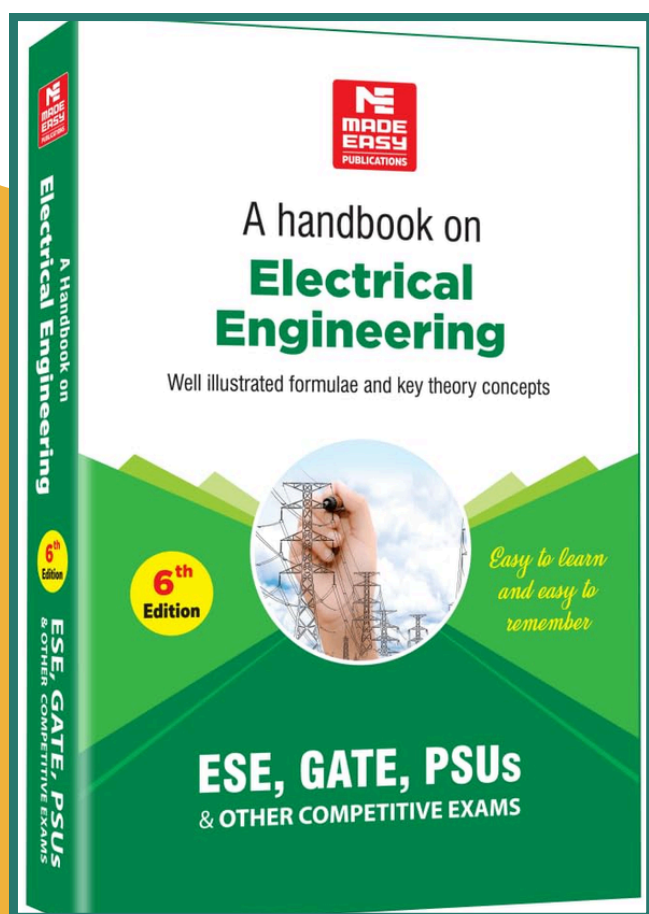
About the Book

The new edition of GATE 2025 Instrumentation Engineering incorporates solved papers of the last 30 years. The book is fully revised, updated, and edited. It has been divided into topic-wise sections. Solutions are written in a lucid and step-by-step manner so that a fresher student can also understand. At the beginning of each subject, an analysis of previous papers is given to improve the understanding of the subject. The book is not only useful for GATE aspirants but also very fruitful for those who are aiming for PSUs & other such competitive examinations.

Please scan



For locate the book



Bibliographic Details

- **Author:** Made Easy Publications
- **Publisher:** Made Easy Publications
- **Year :** 2024
- **ISBN:** 9788119100507
- **Pages:** 571p.
- **Call No:** 621.3076 MA-H

Handbook for Electrical Engineering ESE, GATE, PSUs

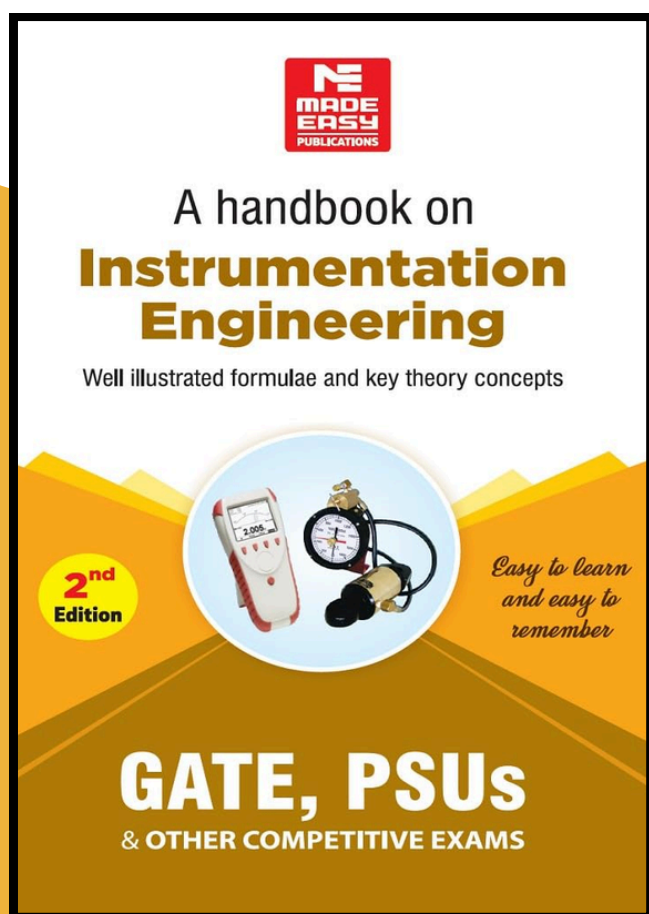
About the Book

The objective of this book is to provide the crux of Electrical Engineering in a concise form to the students to brush up the formulae and important concepts required for IES, GATE, PSUs and other competitive examinations. The Handbook contains all the formulae and important theoretical aspects of Electrical Engineering. It will provide much needed revision aid and study guidance before examinations. The specific presentation will help the readers to resurrect the concepts easily. The book covers the syllabus of UPSC Engineering Services exam, GATE and other competitive exams. Special “Notes” are given in order to emphasize the specific content and helpful to resurrect in short span.

Please scan



For locate the book



Bibliographic Details

- **Author:** Made Easy Publications
- **Publisher:** Made Easy Publications
- **Year :** 2024
- **ISBN:** 9789362029607
- **Pages:** 480p.
- **Call No:** 621.38154076 MA-H

Handbook on Instrumentation Engineering

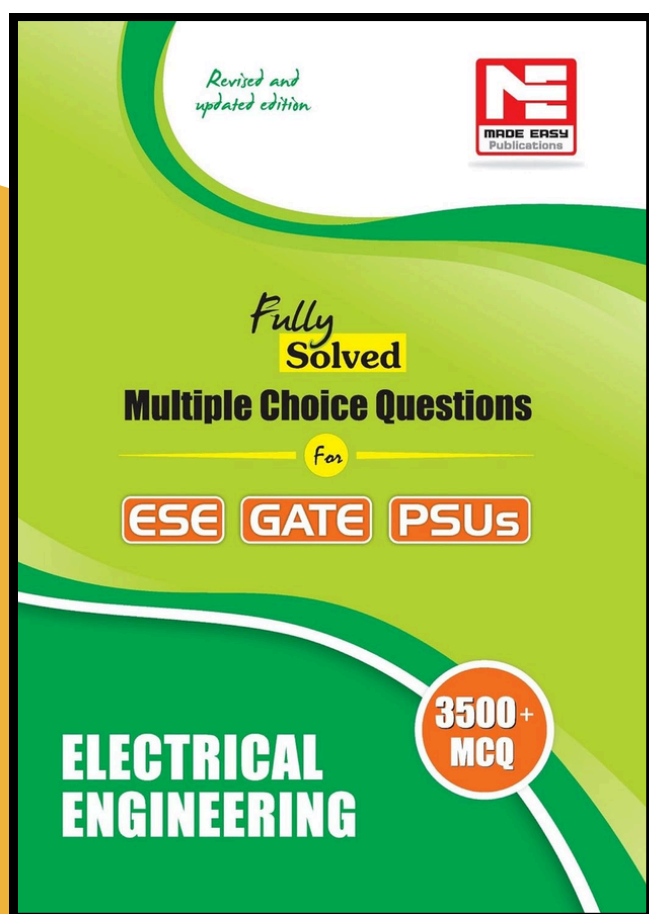
About the Book

After a long experience of teaching in Instrumentation Engineering over the period of time MADE EASY team realised that there is a need of good Handbook which can provide the crux of Instrumentation Engineering in a concise form to the student to brush up the formulae and important concepts required for GATE and other competitive examinations. This handbook contains all the formulae and important theoretical aspects of Instrumentation Engineering. It provides much needed revision aid and study guidance before examinations.

Please scan



For locate the book



Bibliographic Details

- **Author:** Made Easy Publications
- **Publisher:** Made Easy Publications
- **Year :** 2024
- **ISBN:** 9789351472100
- **Pages:** 724p.
- **Call No:** 621.3076 MA-M

3500 Multiple Choice Questions for ESE, GATE, PSUs: Electrical Engineering

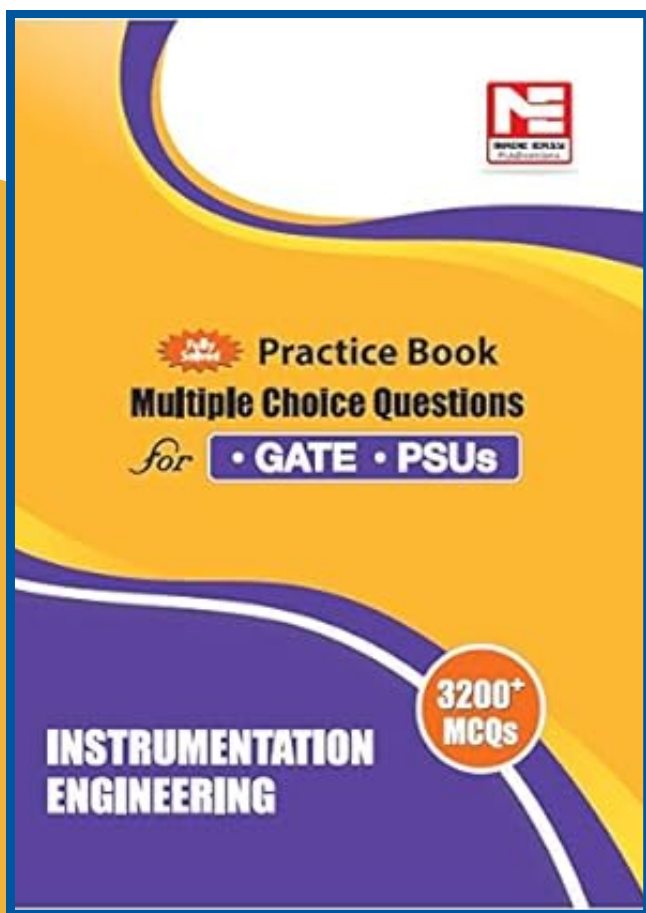
About the Book

This book on Electrical Engineering contains nearly 3500 MCQs which focuses in-depth understanding of subjects at basic and advanced level which has been segregated topic-wise to disseminate all kind of exposure to students in terms of quick learning and deep apt. The chapter wise segregation has been done to align with contemporary competitive examination pattern. Attempt has been made to bring out all kind of probable competitive questions for the aspirants preparing for IES, GATE, PSU. The content of this book ensures threshold level of learning and wide range of practice questions which is very much essential to boost the exam time confidence level and ultimately to succeed in all prestigious engineer's examinations.

Please scan



For locate the book



Bibliographic Details

- **Author:** Made Easy Publications
- **Publisher:** Made Easy Publications
- **Year :** 2023
- **ISBN:** 9789388137287
- **Pages:** 522p.
- **Call No:** 621.38154076 MA-M

3200 Multiple Choice Questions for GATE, & PSUs: Instrumentation Engineering

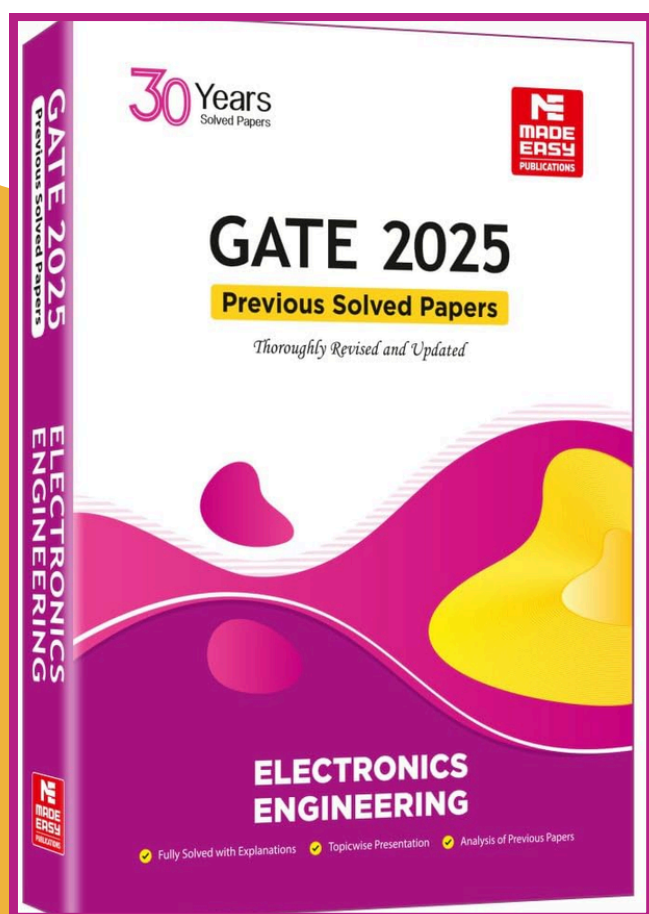
About the Book

This book contains 3200 Multiple Choice questions which are fully solved. Majority of the questions are explained in step by step manner for easy understanding. The book is highly useful for GATE, Public Sector Examinations and other similar competitive examinations.

Please scan



For locate the book



Bibliographic Details

- **Author:** Made Easy Publications
- **Publisher:** Made Easy Publications
- **Year :** 2024
- **ISBN:** 9789362026040
- **Pages:** 716p.
- **Call No:** 621.381076 MA-G

GATE 2025 Electronics Engineering Previous Year Solved Papers

About the Book

The new edition of GATE 2025 - Electronics Engineering incorporates solved papers of the last 30 years. The book is fully revised, updated, and edited. It has been divided into topic-wise sections as per the latest syllabus of GATE. Solutions are written in a lucid and step-by-step manner so that a fresher student can also understand. At the beginning of each subject, an analysis of previous papers is given to improve the understanding of the subject. The book is not only useful for GATE aspirants but also very fruitful for those who are aiming for ESE, PSUs & state services examinations.

Please scan

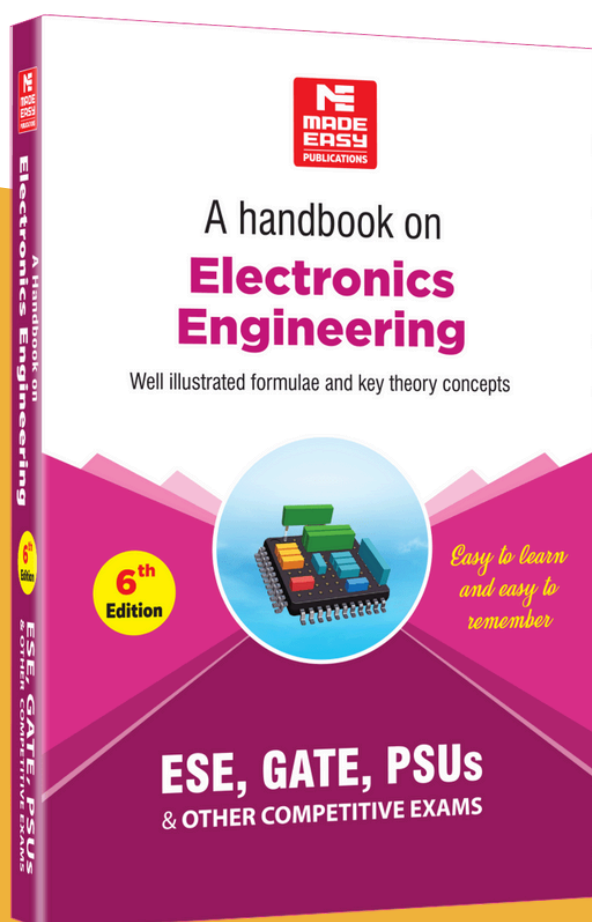


For locate the book

Bibliographic Details

- **Author:** Made Easy Publications
- **Publisher:** Made Easy Publications
- **Year :** 2023
- **ISBN:** 9789393165473
- **Pages:** 591p.
- **Call No:** 621.381076 MA-H

Handbook for Electronics Engineering



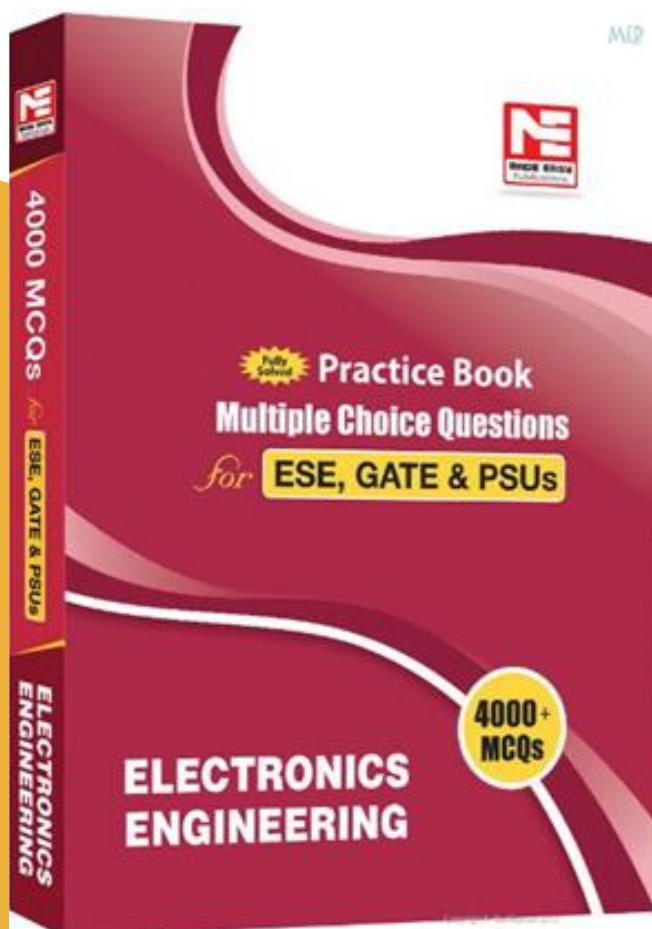
About the Book

The objective of this book is to provide the crux of Electronics Engineering in a concise form to the students to brush up the formulae and important concepts required for IES, GATE, PSUs and other competitive examinations. The Handbook contains all the formulae and important theoretical aspects of Electronics Engineering. It will provide much needed revision aid and study guidance before examinations. The specific presentation will help the readers to resurrect the concepts easily. The book covers the syllabus of UPSC Engineering Services exam, GATE and other competitive exams. Special “Notes” are given in order to emphasize the specific content and helpful to resurrect in short span. Some quick tricks have also been introduced to save time.

Please scan



For locate the book



Bibliographic Details

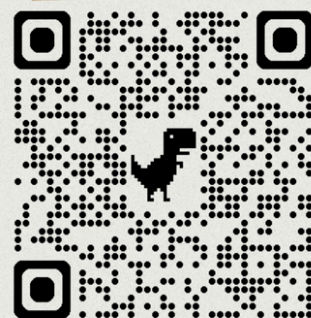
- **Author:** Made Easy Publications
- **Publisher:** Made Easy Publications
- **Year :** 2023
- **ISBN:** 9789351473688
- **Pages:** 574p.
- **Call No:** 621.381076 MA-M

4000 Multiple Choice Questions for ESE, GATE and PSUs: Electronics Engineering

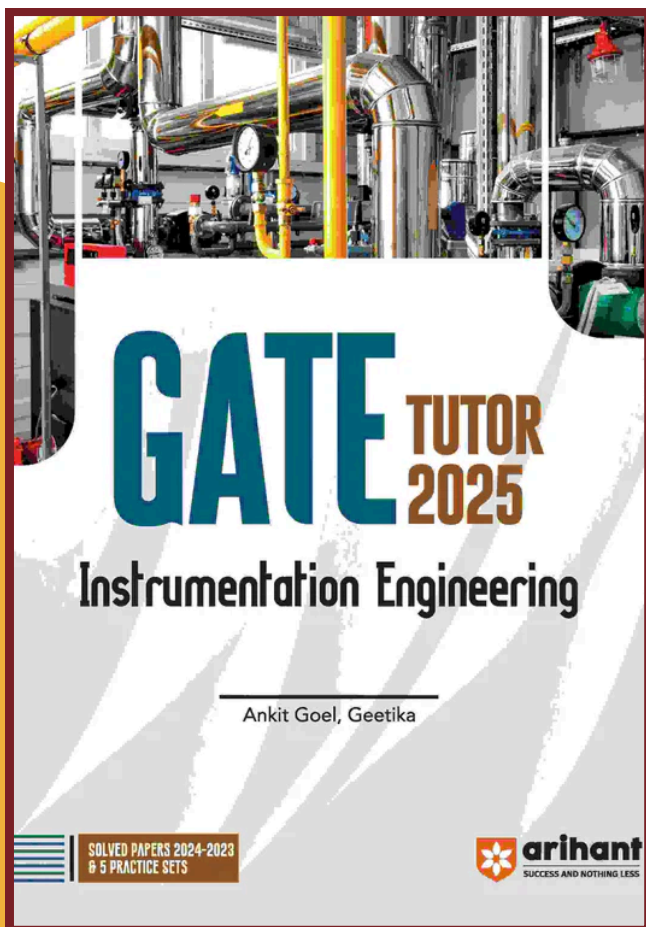
About the Book

In this book chapter wise segregation has been done to align with contemporary competitive examination pattern. Attempt has been made to bring out all kind of probable competitive questions for the aspirants preparing for IES, GATE, PSU. This book contains 4000 Multiple Choice questions which are fully solved. Majority of the questions are explained in step by step manner for easy understanding. The book is highly useful for GATE, ESE, Public Sector Examinations and other similar competitive examinations. The content of this book ensures threshold level of learning and wide range of practice questions which is very much essential to boost the exam time confidence level .

Please scan



For locate the book



Bibliographic Details

- **Author:** Ankit Goel
- **Publisher:** Arihant Publications
- **Year :** 2025
- **ISBN:** 9789359984049
- **Pages:** 1154p.
- **Call No:** 621.38154076 GO-G

GATE Tutor 2025 Instrumentation Engineering

About the Book

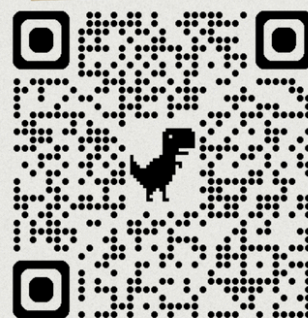
WHY THIS BOOK?

- This revised edition of “Instrumentation Engineering” strictly adheres to the prescribed syllabus
- Designed to help the aspirants get away from their initial qualms about the GATE
- Provides relevant study material and a variety of questions with their complete solutions

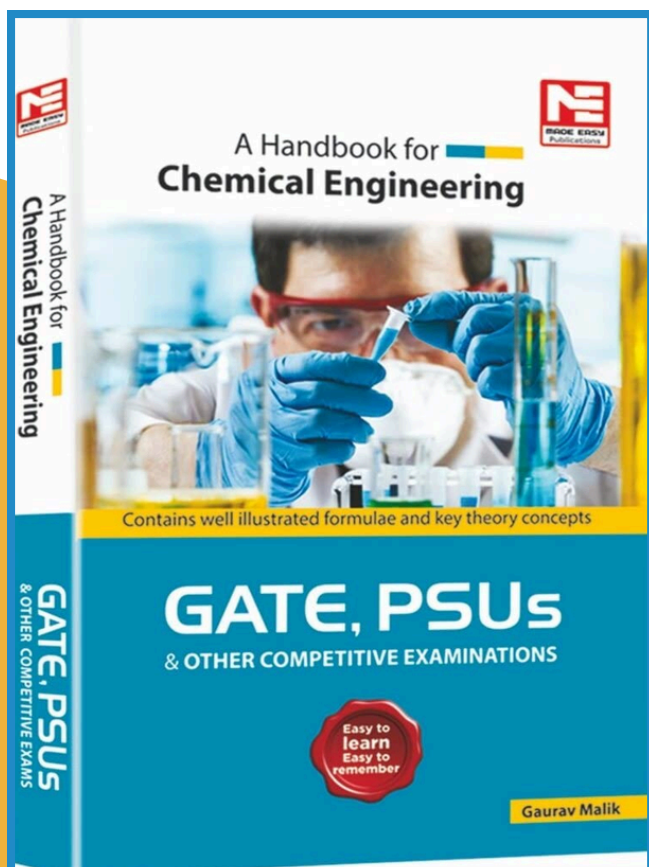
BOOK FEATURES:-

- All the chapters are divided into smaller units for easy learning & understanding
- Mock Tests based on the latest exam pattern
- Newly Added Topics in the syllabus are given at the end

Please scan



For locate the book



Bibliographic Details

- **Author:** Made Easy Publications
- **Publisher:** Made Easy Publications
- **Year :** 2024
- **ISBN:** 9789393165619
- **Pages:** 310p.
- **Call No:** 660.2076 MA-H

Handbook on Chemical Engineering

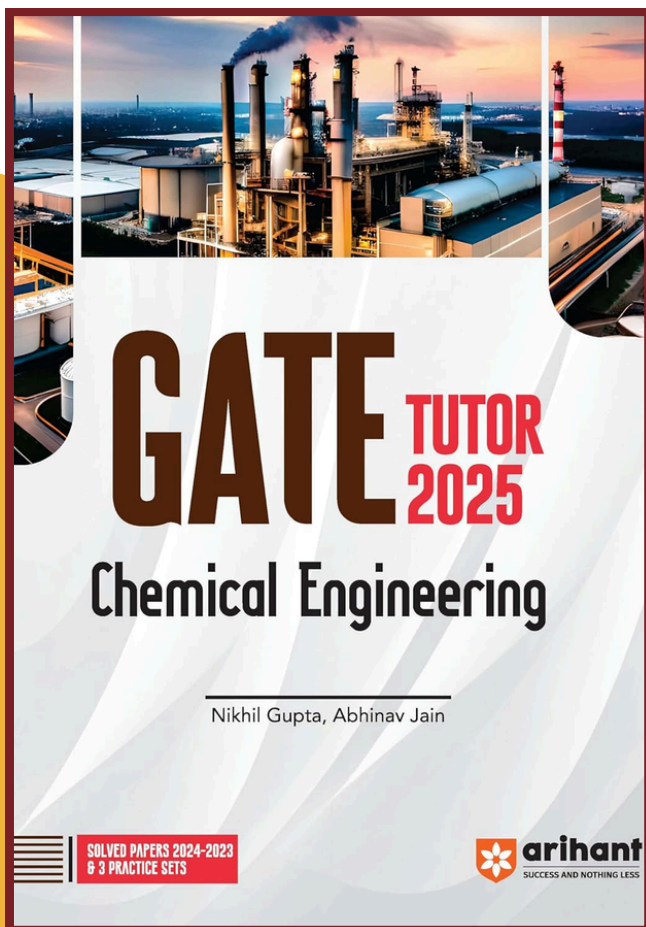
About the Book

A Handbook for Chemical Engineering provides the crux of Chemical Engineering in a concise form to the student to brush up the formulae and important concepts required for GATE, PSUs and other competitive examinations. This handbook contains all the formulae and important theoretical aspects of Chemical Engineering. It provides much needed revision aid and study guidance before examinations.

Please scan



For locate the book



Bibliographic Details

- **Author:** Nikhil Gupta
- **Publisher:** Arihant Publications
- **Year :** 2025
- **ISBN:** 9789359982601
- **Pages:** 771p.
- **Call No:** 660.2076 GU-G

GATE Tutor 2025 Chemical Engineering

About the Book

WHY THIS BOOK?

- This revised edition of “Chemical Engineering” strictly adheres to the prescribed syllabus
- Designed to help the aspirants get away from their initial qualms about the GATE
- Provides relevant study material and a variety of questions with their complete solutions

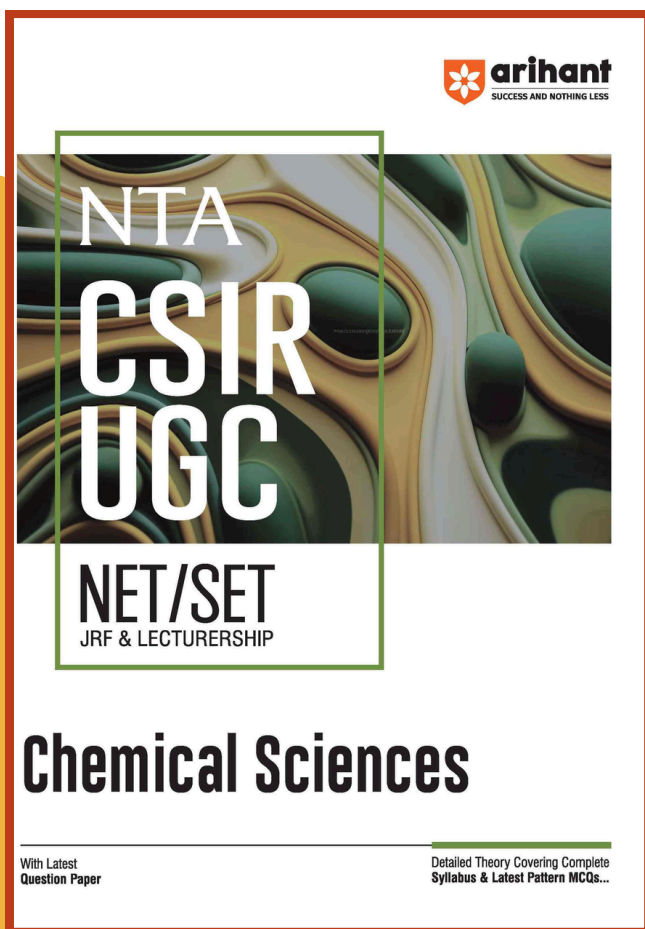
BOOK FEATURES:-

- All the chapters are divided into smaller units for easy learning & understanding
- Complete material for General Aptitude & Engineering Mathematics

Please scan



For locate the book



Bibliographic Details

- **Author:** Preeti Gupta
- **Publisher:** Arihant Publications
- **Year :** 2025
- **ISBN:** 9789364371063
- **Pages:** 1364p.
- **Call No:** 660.076 GU-N

NTA CSIR UGC NET, SET, JRF and Lectureship 2025: Chemical Sciences

About the Book

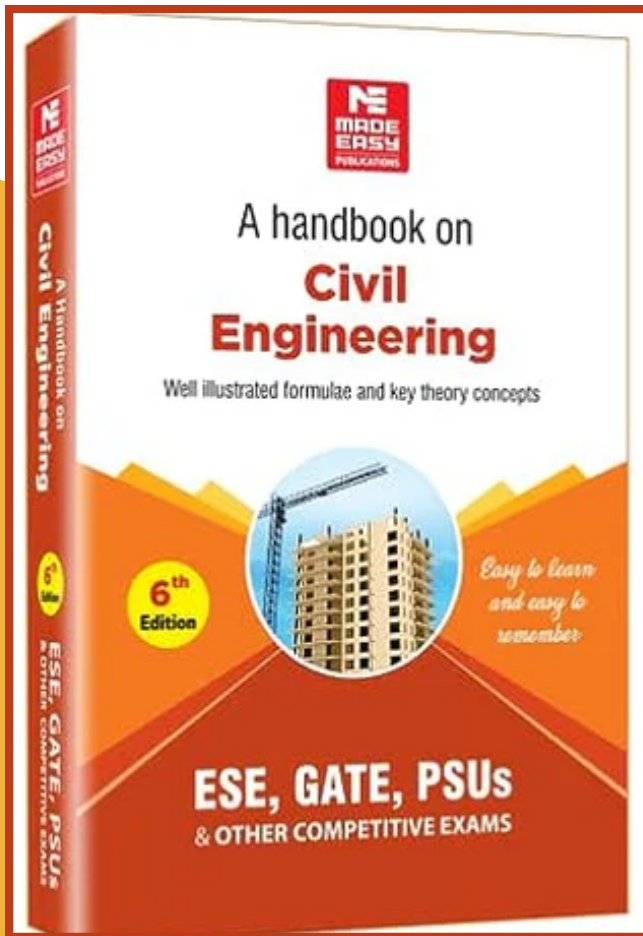
WHY THIS BOOK?

- Includes long answer and subjective type questions for better understanding
- Only book in the market that has complete & exhaustive theory exactly on the NTA UGC CSIR NET pattern & difficulty level
- Contains all the necessary tools & techniques which will assure your success in the exam
- Complete & exhaustive coverage of the theory
- Sufficient number of MCQs as per the latest pattern
- Complete & exhaustive coverage of the theory

Please scan



For locate the book



Bibliographic Details

- **Author:** Made Easy Publications
- **Publisher:** Made Easy Publications
- **Year :** 2025
- **ISBN:** 9789393165381
- **Pages:** 670p.
- **Call No:** 624.076 MA-H

Handbook for Civil Engineering

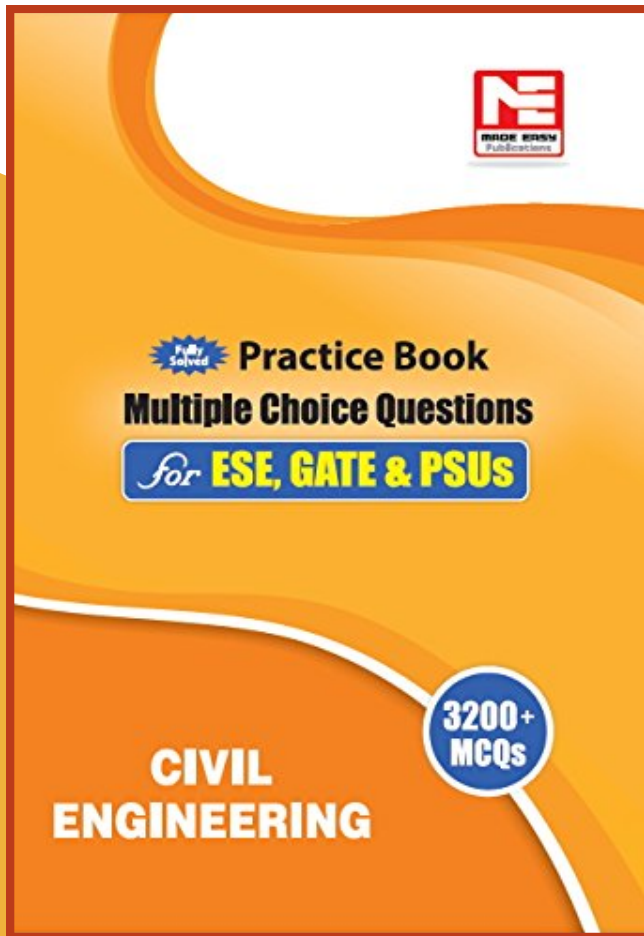
About the Book

A Handbook for Civil Engineering provides the crux of Civil Engineering in a concise form to the student to brush up the formulae and important concepts required for IES, GATE, PSUs and other competitive examinations. This handbook contains all the formulae and important theoretical aspects of Civil Engineering. It provides much needed revision aid and study guidance before examinations.

Please scan



For locate the book



Bibliographic Details

- **Author:** Made Easy Publications
- **Publisher:** Made Easy Publications
- **Year :** 2024
- **ISBN:** 9789351473343
- **Pages:** 461p.
- **Call No:** 624.076 MA-M

3200 Multiple Choice Questions for ESE, GATE PSUs

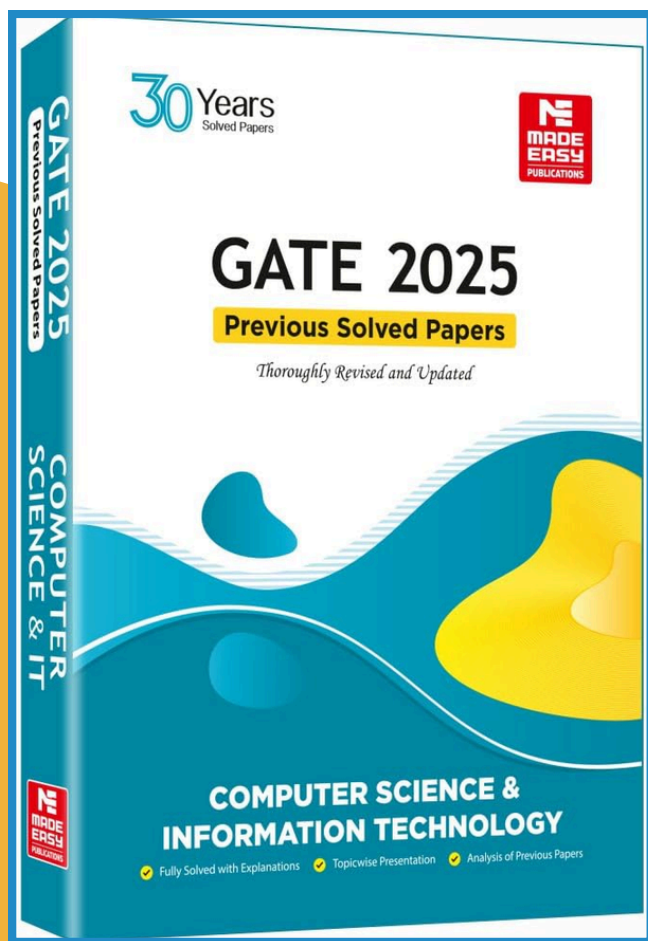
About the Book

This book on Civil Engineering contains nearly 3200+ MCQs which focuses in-depth understanding of subjects at basic and advanced level which has been segregated topic-wise to disseminate all kind of exposure to students in terms of quick learning and deep apt. The chapter wise segregation has been done to align with contemporary competitive examination pattern. Attempt has been made to bring out all kind of probable competitive questions for the aspirants preparing for IES, GATE, PSU. The content of this book ensures threshold level of learning and wide range of practice questions which is very much essential to boost the exam time confidence level and ultimately to succeed in all prestigious engineer.

Please scan



For locate the book



Bibliographic Details

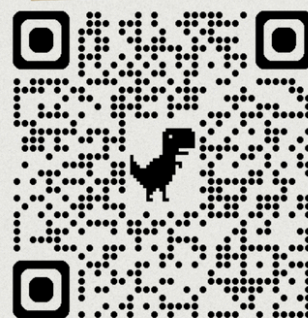
- **Author:** Made Easy Publications
- **Publisher:** Made Easy Publications
- **Year :** 2024
- **ISBN:** 9789362020093
- **Pages:** 770p.
- **Call No:** 004.076 MA-G

GATE 2025 Computer Science and IT Engineering Previous Solved Papers

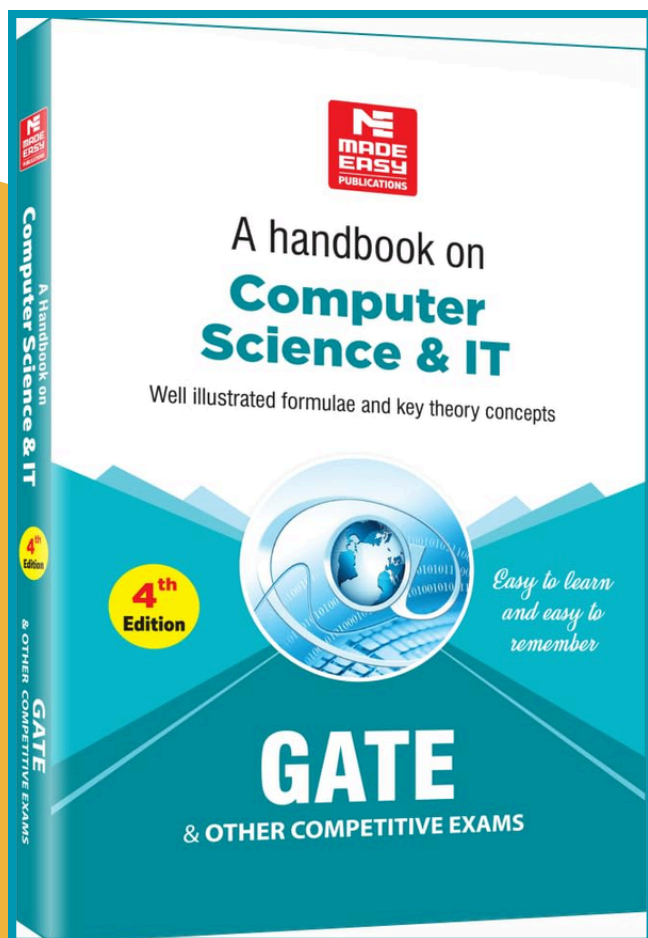
About the Book

The new edition of GATE 2025 Computer Science & Information Technology incorporates solved papers of the last 30 years. The book is fully revised, updated, and edited. It has been divided into topic-wise sections as per the latest syllabus of GATE. Solutions are written in a lucid and step-by-step manner so that a fresher student can also understand. At the beginning of each subject, an analysis of previous papers is given to improve the understanding of the subject. The book is not only useful for GATE aspirants but also very fruitful for those who are aiming for PSUs, UGC-NET, ISRO, DRDO & other such competitive examinations.

Please scan



For locate the book



Bibliographic Details

- **Author:** Made Easy Publications
- **Publisher:** Made Easy Publications
- **Year :** 2024
- **ISBN:** 9788119100484
- **Pages:** 342p.
- **Call No:** 004.076 MA-H

Handbook for Computer Science and IT GATE & Other Competitive Exams

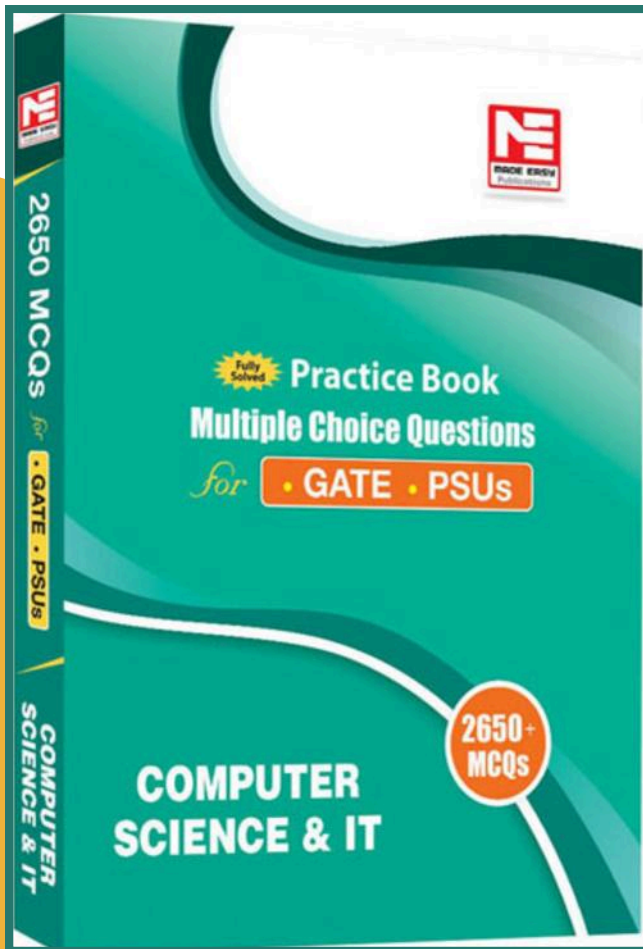
About the Book

A Handbook for Computer Science /IT Engineering provide the crux of Computer Science & IT in a concise form to the student to brush up the formulae and important concepts required for GATE and other competitive examinations. This handbook contains all the formulae and important theoretical aspects of Computer Science & IT. It provides much needed revision aid and study guidance before examinations.

Please scan



For locate the book



Bibliographic Details

- **Author:** Made Easy Publications
- **Publisher:** Made Easy Publications
- **Year :** 2024
- **ISBN:** 9789351473268
- **Pages:** 469p.
- **Call No:** 004.076 MA-M

Multiple Choice Questions for GATE and PSUs: Computer Science and Information Technology

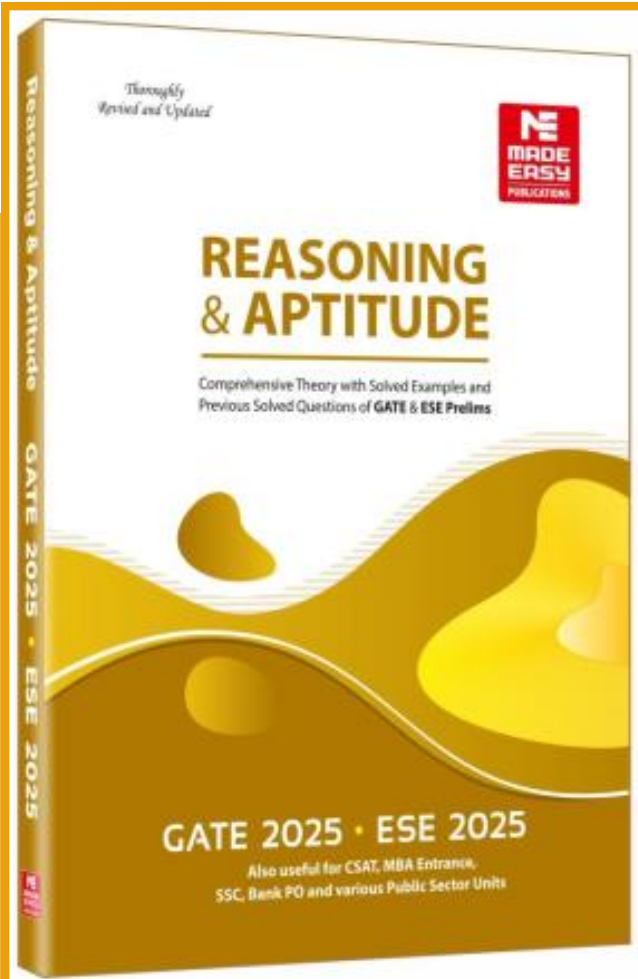
About the Book

The first Edition of Computer Science and Information Technology Contains nearly 2650 MCQs which focuses in-depth understanding of subjects at basic and Advanced level which has been segregated topic wise to disseminate all kind of exposure to Students in terms of quick learning and deep preparation. The topic-wise segregation has been done to Align with contemporary competitive examination pattern. Attempt has been made to bring out all kind of probable competitive questions for the aspirants preparing for GATE and PSUs. The content of this book ensures threshold Level of learning and wide range of practice questions.

Please scan



For locate the book



Bibliographic Details

- **Author:** Made Easy Publications
- **Publisher:** Made Easy Publications
- **Year :** 2024
- **ISBN:** 9789362023636
- **Pages:** 436p.
- **Call No:** 153.43 MA-R

Reasoning and Aptitude for GATE 2025 and ESE Prelims 2025

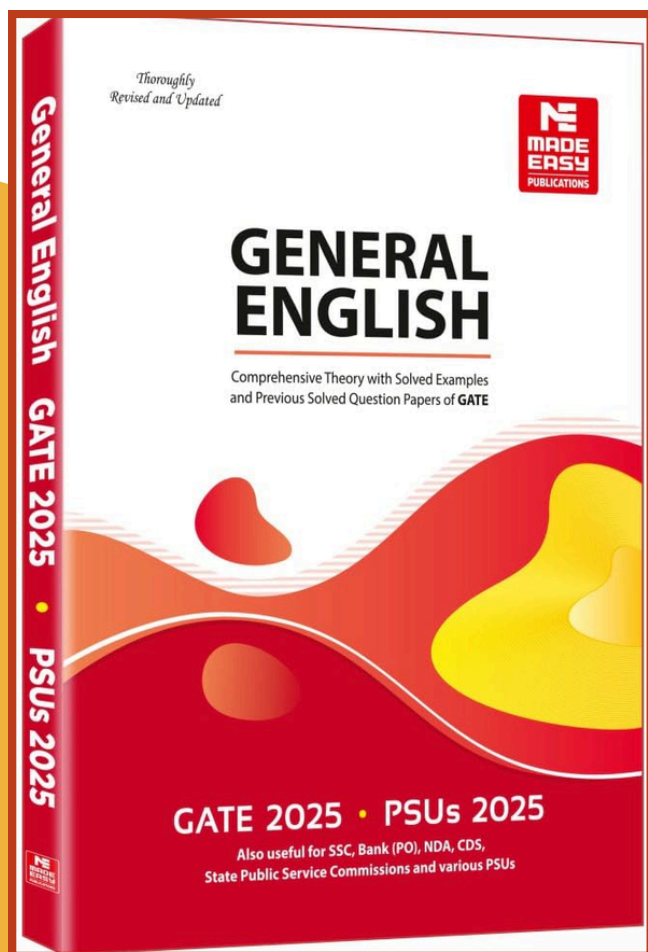
About the Book

The new edition of GATE 2025 and ESE 2025 Reasoning & Aptitude incorporates solved papers of the last 15 years. The book is fully revised, updated, and edited. It has been divided into topic-wise sections. Solutions are written in a lucid and step-by-step manner so that a fresher student can also understand. At the beginning of each subject, an analysis of previous papers is given to improve the understanding of the subject. The book is not only useful for GATE aspirants but also very fruitful for those who are aiming for ESE, PSUs & other such competitive examinations.

Please scan



For locate the book



Bibliographic Details

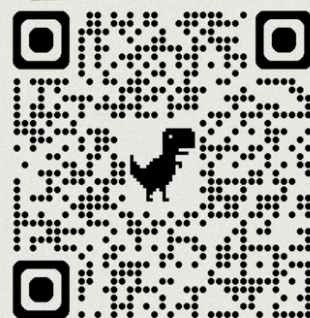
- **Author:** Made Easy Publications
- **Publisher:** Made Easy Publications
- **Year :** 2024
- **ISBN:** 9789362024589
- **Pages:** 250p.
- **Call No:** 420.076 MA-G

General English for GATE and PSU 2025

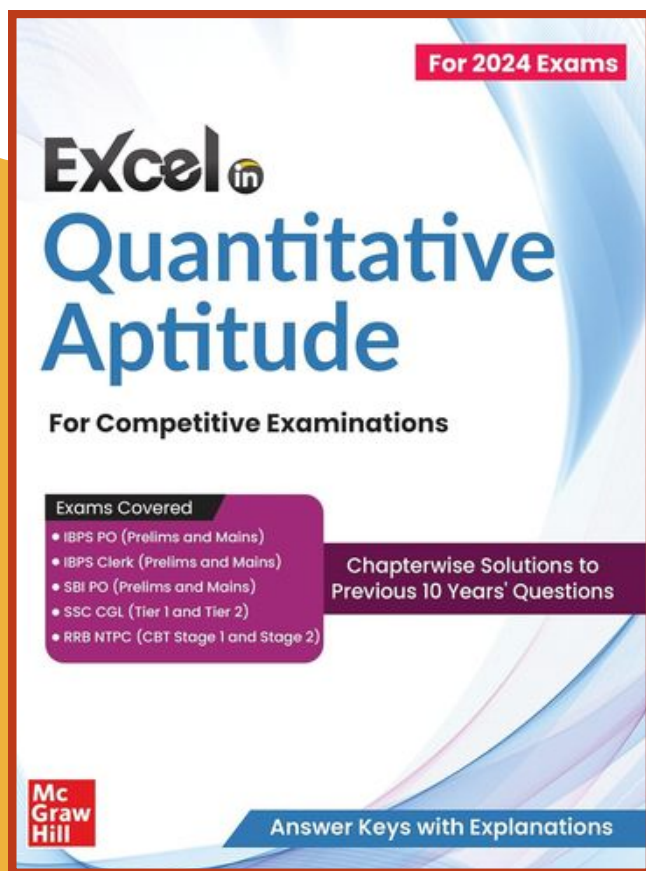
About the Book

The new edition of GATE 2025 - General English incorporates solved papers of the last 15 years. The book is fully revised, updated, and edited. It has been divided into topic-wise sections. The book is divided into three sections i.e. Grammar, Vocabulary and GATE solved questions. All the theory matter is presented in lucid language with examples. At the end of every chapter practice, questions are given with solutions. The book is not only useful for GATE aspirants but also very fruitful for those who are aiming for PSUs & other such competitive examinations in which English questions are being asked.

Please scan



For locate the book



Bibliographic Details

- **Author:** Arun Sharma
- **Publisher:** McGraw Hill Education
- **Year :** 2025
- **ISBN:** 9789355327970
- **Pages:** 364p.
- **Call No:** 153.9451 SH-E

Excel in Quantitative Aptitude

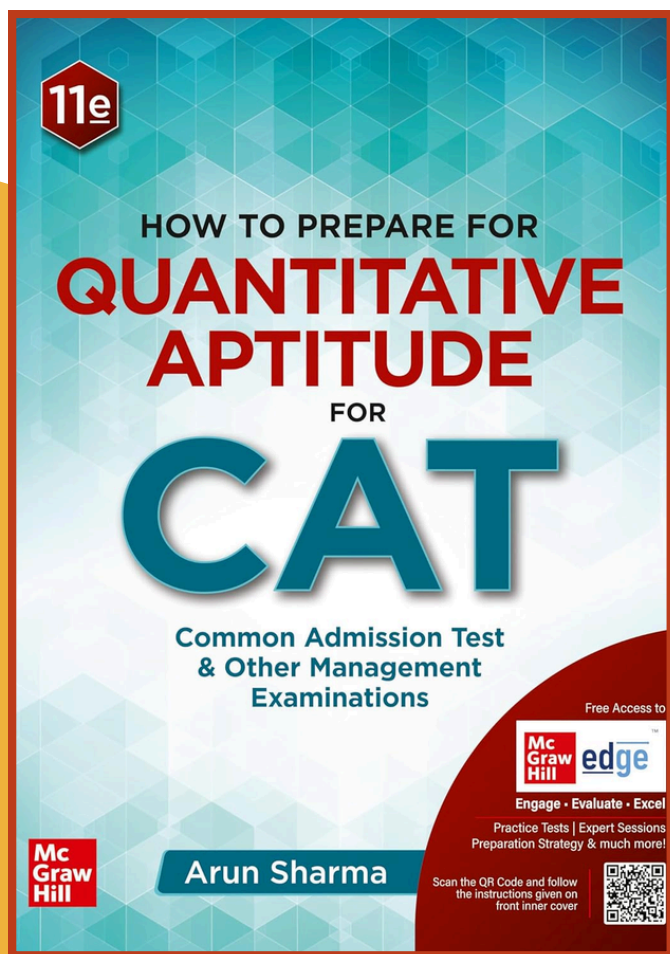
About the Book

Excel in Quantitative Aptitude is a compilation of previous years questions with Answer Keys and Explanations for competitive examinations including IBPS PO, IBPS Clerk, SBI PO, SSC CGL and RRB NTPC for both prelims and mains. The questions are organized by topic and year-wise, allowing readers to assess the significance of each topic in the exam. The wide coverage of topics enhances the knowledge of the readers. The solutions are meticulously crafted using short cuts and minimized number of steps to help the aspirants arrive at answers within the given time limit. The easy-to-follow approach for solutions makes the content relevant to every type of aspirant.

Please scan



For locate the book



Bibliographic Details

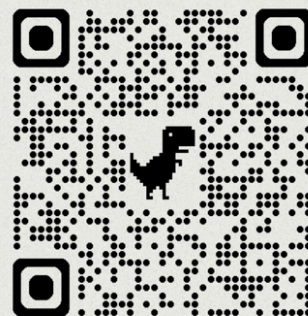
- **Author:** Arun Sharma
- **Publisher:** McGraw Hill Education
- **Year :** 2024
- **ISBN:** 9789355327024
- **Pages:** 700p.
- **Call No:** 658.076 SH-H

How to Prepare for Quantitative Aptitude for CAT

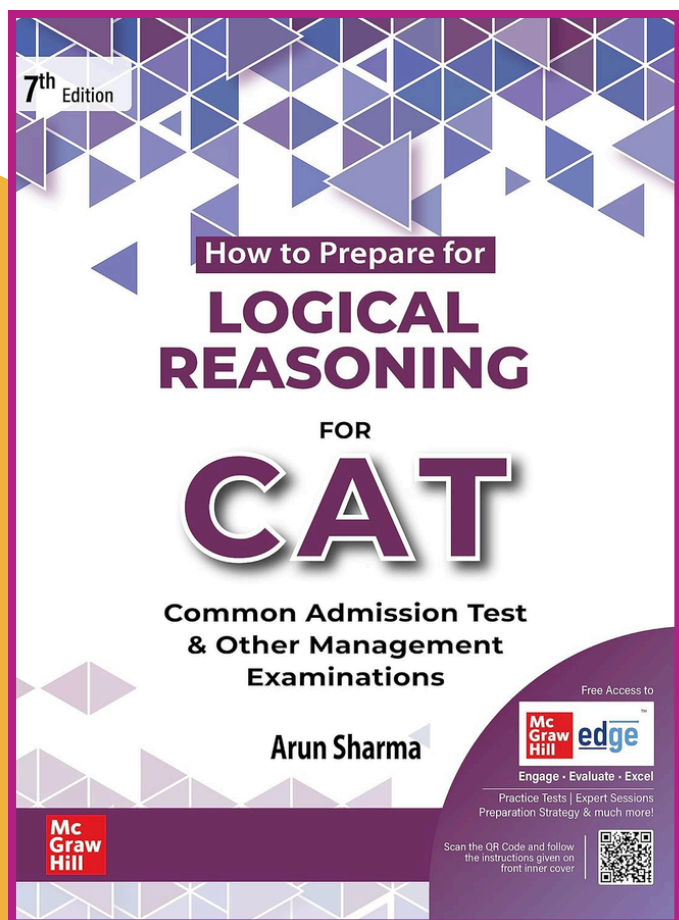
About the Book

How to Prepare for Quantitative Aptitude for CAT, 11th edition, is developed as per the latest trend and pattern of the CAT examination. The main emphasis of this book is on how to tackle the quantitative aptitude section of CAT and other management entrance examinations with ease. It includes a new section on 'The CAT Experience' containing mock tests with detailed explanations, and solved CAT 2022 and 2023 papers (QA section). The book also contains Type in The Answer (TITA) questions that have been asked CAT 2015 onwards. All chapters have been updated with new questions across Levels of Difficulty 1-3.

Please scan



For locate the book



Bibliographic Details

- **Author:** Arun Sharma
- **Publisher:** McGraw Hill Education
- **Year :** 2023
- **ISBN:** 9789355325112
- **Pages:** 600p.
- **Call No:** 658.076 SH-H

How to Prepare for Logical Reasoning for CAT

About the Book

The 7th edition of How to Prepare for Logical Reasoning for CAT has been developed as per the latest trend and pattern of the CAT examination. This book is a one-stop solution for CAT and MBA examinations aspirants to excel in the Logical Reasoning section of all key management entrance examinations.

Salient Features of the book:-

1. Comprehensive coverage of Logical Reasoning as per the latest CAT pattern and Solved CAT Papers (2021 and 2022)
2. 30 Mock Test Papers with new questions
3. Coverage of each and every type of question that comes under the category of Reasoning
4. Detailed solutions to questions in all levels of difficulties
5. Mock tests available online for the aspirant's benefit

Please scan



For locate the book



Bibliographic Details

- **Author:** Mahak Mahajan
- **Publisher:** Pearson Education
- **Year :** 2023
- **ISBN:** 9789356065833
- **Pages:** 500p.
- **Call No:** 658.076 MA-N

NTA UGC NET/SET /JRF Management Paper-2

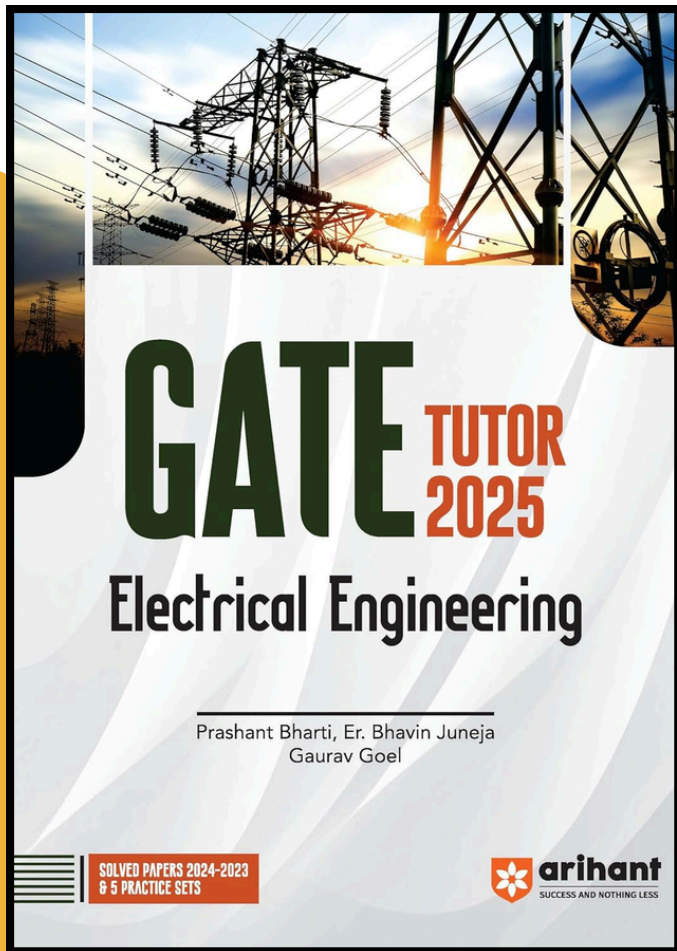
About the Book

This book has been conceptualised and conceived to provide complete guidance to the aspiring management teachers. The book has been designed as per the latest syllabus pattern of UGC NET management. It details on all topics and Concepts and is thoroughly designed on the updated UGC NET curriculum. The aim is to help aspirants prepare well and sharpen their skills by practicing through numerous questions provided Chapter wise and face the exam with confidence and score high. This book is updated as per the latest revised syllabus pattern and includes 2020, 2021 and 2022 solved paper as well.

Please scan



For locate the book



Bibliographic Details

- **Author:** Prashant Bharti
- **Publisher:** Arihant Publications
- **Year :** 2025
- **ISBN:** 9789359980904
- **Pages:** 1168p.
- **Call No:** 621.3076 BH-G

GATE Tutor 2025 Electrical Engineering

About the Book

WHY THIS BOOK?

- This revised edition of “Electrical Engineering” strictly adheres to the prescribed syllabus
- Designed to help the aspirants get away from their initial qualms about the GATE
- Provides relevant study material and a variety of questions with their complete solutions

BOOK FEATURES:-

- All the chapters are divided into smaller units for easy learning & understanding
- Mock Tests based on the latest exam pattern
- Newly Added Topics in the syllabus are given at end

Please scan



For locate the book



Bibliographic Details

- **Author:** Shanti Kirupani
- **Publisher:** Arihant Publications
- **Year :** 2025
- **ISBN:** 9789359982052
- **Pages:** 716p.
- **Call No:** 004.076 KI-G

GATE Tutor 2025 Computer Science and Information Technology

About the Book

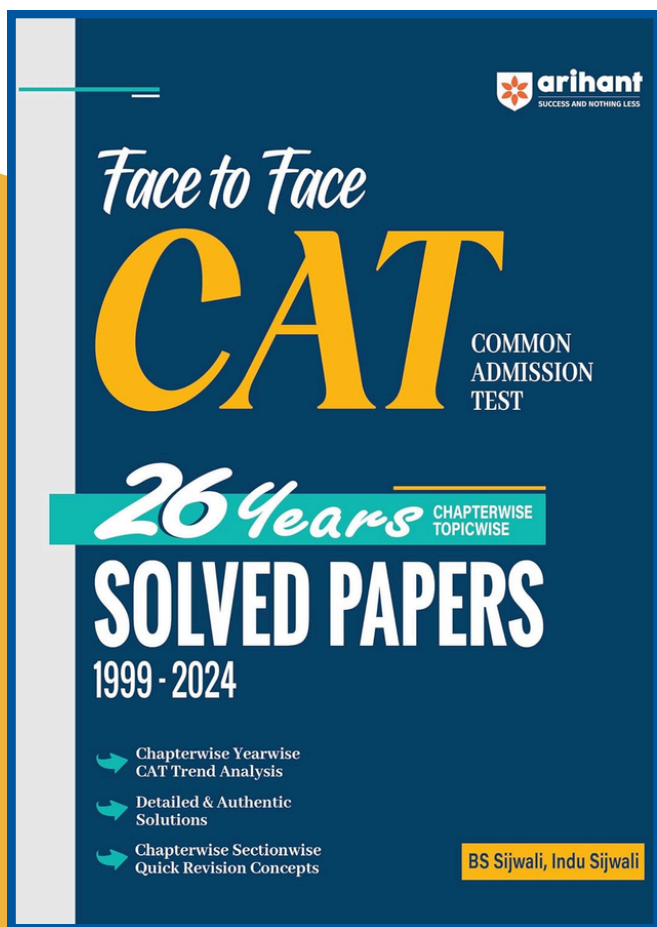
WHY THIS BOOK?

- This revised edition of “Computer Science & Information Technology” strictly adheres to the prescribed syllabus
- Designed to help the aspirants get away from their initial qualms about the GATE
- All the chapters are divided into smaller units for easy learning & understanding
- Each chapter has exercises with questions given as per the GATE pattern
- Material for General Aptitude & Engineering Mathematics
- Collection of Unitwise Numerical Answer Type Questions
- Mock Tests based on the latest exam pattern
- Newly Added Topics in the syllabus are given at the end

Please scan



For locate the book



Bibliographic Details

- **Author:** B.S. Sijwali
- **Publisher:** Arihant Publications
- **Year :** 2024
- **ISBN:** 9789364377034
- **Pages:** 236p.
- **Call No:** 658.076 SI-F

Face To Face CAT 26 Years Chapterwise Topicwise Solved Paper (1999-2024)

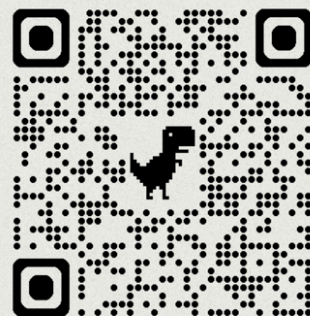
About the Book

To prepare effectively for CAT 2025, it is important to practice the previous year's question papers to familiarise themselves with the exam pattern. Considering this exact need of CAT aspirants, this book brings the revised and updated edition of Face to Face CAT Solved Papers (1999-2024).

BOOK FEATURES:-

- Quick Revision Concepts
- Chapterwise-Topicwise CAT PYQs
- CAT Trend Analysis
- Decode CAT paper pattern better
- Latest Solved Paper 2024

Please scan



For locate the book



THESIS OF THE MONTH

A PhD Thesis was submitted and a Degree was awarded to Ms Ravneet Kaur (901903002) for her work “Improved Extreme Learning Machine (ELM) based approach(es) for data analysis in Smart City Applications”

Supervision: Prof Shalini Batra

Dr. Rajendra Kumar Roul

Department of Computer Science & Engineering

Improved Extreme Learning Machine (ELM) based approach(es) for data analysis in Smart City Applications

A Thesis

*submitted in partial fulfillment of the requirements for the award of degree of
Doctor of Philosophy*

by

Ravneet Kaur
(901903002)

under the guidance of

Dr. Shalini Batra
(Professor & Head, DCSE)
Dr. Rajendra Kumar Roul
(Assistant Professor, DCSE)



DEPARTMENT OF COMPUTER SCIENCE AND ENGINEERING
THAPAR INSTITUTE OF ENGINEERING & TECHNOLOGY
(Deemed to be University)
PATIALA - 147004, INDIA

May, 2025

USER LITERACY

How to Locate these Books in Catalogue:

- Through scan the QR Code; or
- These books can be searched in library catalogue by visiting <https://library.thapar.edu>.
- Type exact Title or ISBN or Author name.

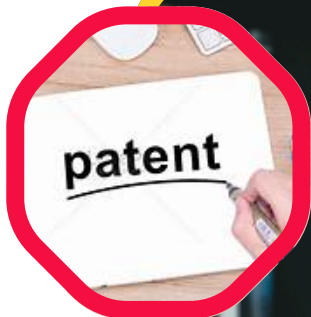
How to Hold / Reserve:

01. Login with your credential at <https://library.thapar.edu>

- Your User Name = Your Roll No. ; Password = thapar@123
- If you are not able to log in, then - CLICK ON THE FORGOT YOUR PASSWORD (<https://library.thapar.edu/cgi-bin/koha/opac-password-recovery.pl>)

02. Search the Book with Title or ISBN

- Click the Link “Place Hold” & Choose Options which suits you.
- An automatic email will be generated by the system confirming the hold
- Collect the book within 24 Hours else it will be pass on to other user or returned to shelves.



**WANT TO
CONTRIBUTE**



■ Submit a Book Review

- If You want to review a book
- Submit details in a 500-word review
- Your Photograph

■ Faculty Publication

- Details of the Publication
- Your Photograph

■ Patents Granted

- Details of the Patent
- Patent Certificate
- Your Photograph

■ Scholarly Achievements

- Any Scholarly Achievements
- High Impact Publications

**SEND YOUR DETAILS AT LIBRARIAN@THAPAR.EDU
BEFORE 25TH OF EVERY MONTH**



CONTACT US....

For More Details, Write us to

Librarian

Nava Nalanda Central Library

Thapar Institute of

Engineering and Technology,

Patiala – 147004, Punjab,

INDIA

Email: librarian@thapar.edu

WE ARE HERE.....

**<https://cl.thapar.edu/>
helpcl@thapar.edu**

+91 175 239 3518 (Acquisition)
+91 175 239 3141 (Librarian)

